

WISEMIND

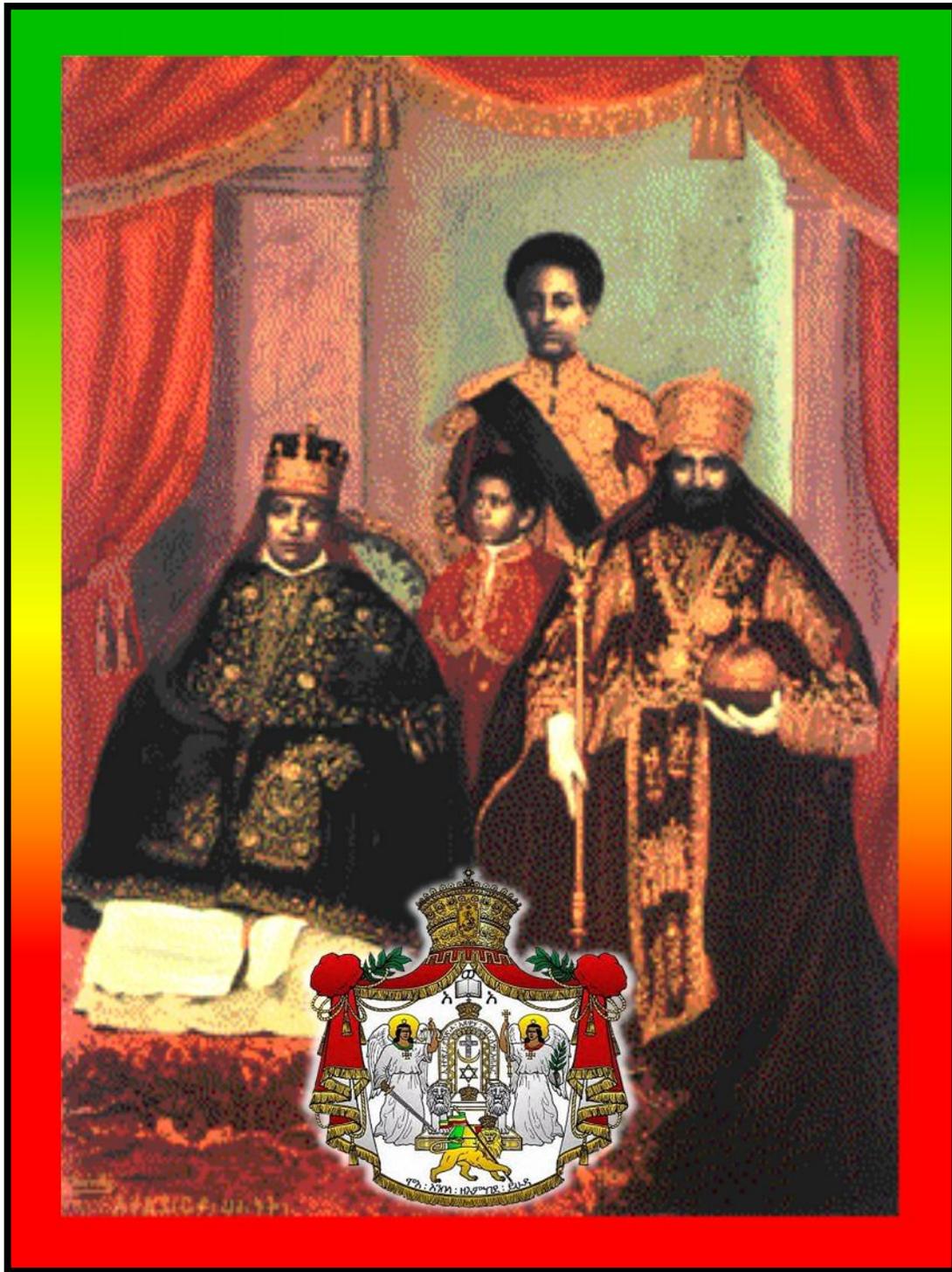
ISSUE 1

THE PEOPLES NEWS

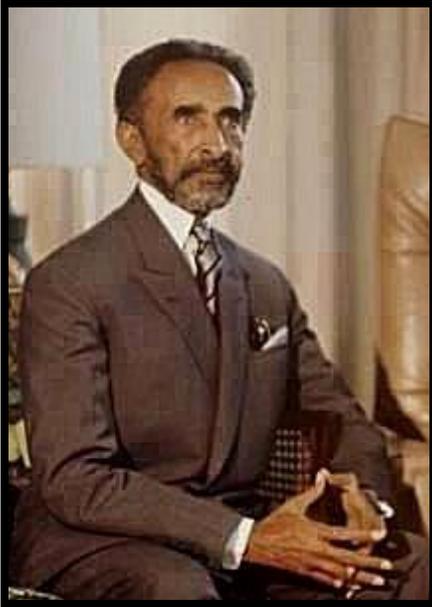
MARCH 2016



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Hucheshwar Mudgal, was born in India and grew up in Trinidad before moving to the US, became editor of the Negro World and was foreign affairs columnist for Garvey's Daily Negro Times.



OUR EMPEROR SPEAKS

Air transportation has enabled Ethiopia to become better acquainted not only with her neighbours, but with the peoples of other continents, and We are proud that Ethiopian Airlines has been the first African carrier to span the broad expanse between Eastern and Western Africa. We have signed agreements with various African and European countries providing the widest measure of rights to the Ethiopian Air Lines.

Address of His Imperial Majesty Emperor Haile Selassie I to the Trinidad and Tobago Parliament on Tuesday 19th April 1966

Distinguished members of Parliament, it gives us great pleasure to appear before this distinguished assembly and We bring you the fraternal salutations of the Ethiopian people.

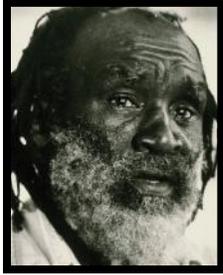
The people of Ethiopia and Trinidad and Tobago are joined in a massive and continuous effort to create for themselves a new and better way of life. They face many of the same problems.

The hopes and aspirations which they share derive from the same essential beliefs in the nature and destiny of man. It is thus inevitable, too, that there should exist between those two great peoples strong and lasting ties of friendship and understanding. We all know, as representatives of the people, that this is a particularly critical period in the councils of the twentieth century. The manner in which a representative of the people should properly discharge his responsibilities has long been a matter for learned discussion among philosophers and political scientists.

He who has not learned to render prompt and willing service to others will find it difficult to win and keep the goodwill and cooperation of his subordinates. A leader will kindle interest, teach, aid, correct and inspire. Those whom he leads will cooperate with him in maintaining discipline for the good of the group. He will instruct his followed in the goals towards which to strive, and create in them a sense of mutual effort for attaining the goal.

**Until Bigotry, Prejudice And Malicious Inhuman Self- Interest Is Replaced By Understanding, Tolerance and Goodwill, Until Then, There Will Be War.....
H.I.M Haile Selassie 1st.**

VOICE OF THE ANCIENTS



Ras Sam Brown



Icient Ras Irice

A movement whose God is dead fades away, any time the root of the tree is chopped down the branches and the leaves wither. Today when you look in the world, you find that Rastafari is increasing throughout every nation, which means that our God is alive, furthermore. There are certain mysteries that the laymen don't know, that we will have to tell them, there were 4 horses of the Apocalypse. Haile Selassie already ride the white, red, and black horse, the King only transfigure from the sight of man to ride the pale horse which shall be the final judgment of Babylon.

Ancient Sam Brown— Wisemind Publications

During the early days of my growing up, I realized the importance of reparation, because other nations of the earth, in my studies, have received reparation, and it is essential. The people them owe we. We don't owe them nothing, and I need that money. In Washington big discussions are being carried out by academic circle concerning reparation. I listened to many of these reasons and recorded them so that I could analyze how this process could have taken place, because reparation could not be interpreted as they would call me up and give me a money so. I have it in a more fundamental way. If I was to go into that, I know that reparation is real, but I don't know if it is this evening, but it will come to pass one day. It is just for the African nations come together one day and discuss that at the **

**African Union, and consider the Diaspora lifestyle and everything combine. Also, United Nation should be involve in this process. All the logistics have to be worked out, and ones should not get too excited because my grandfather died for that long time.

It seems to me that in our period of time now, we will witness these kinds of changes. Not that we are not able to pay our fares to go home and leave all our brethren and families on the street, and would not fulfill that job, because we should be able to bring forth all those who are scattered in different communities. That is the work of the Rasta.

When Ancient Bongo Wattu visited Back O' Wall, while Bongo Allen and his wife was playing his drum, not depending on any one being with his family at home, decided to praise Rastafari, and in that sense all family members would partake in the activity. Bongo Wattu came to Back O' Wall and hear that, but within his own group of associates elders, whatever they said remained within, thus there was no interference, because you could not get Bongo Allen and his wife to stop playing the harps, as they were in their own gates and played on their own initiative.

I realize that there are changes in people's lifestyle again from Cape to Cairo, from Timbuktu to the River Nile. In a documentary way, I have seen women in all those groups playing drums.

I will now agree that women should not be allowed to play harps within the Nyah Binghi circle of drummers, that is during the Ises, but allowed to play at non-ceremonial occasions at their own free will.

Ras Irice.

NO JUSTICE NO PEACE

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WORD SOUND POWER COLLECTIVE

The Word Sound Power Collective began to organize in 2006 as the result of online reasonings with the Global Rastafari family. Through these heartical reasonings it became clear that InI needed to organize and fulfill the creed. While InI may disagree about doctrine and personal livity, InI all agreed to strive to fulfill the creed. LET THE HUNGRY BE FED, THE NAKED CLOTHED, THE SICK NOURISHED, THE AGED PROTECTED AND THE INFANTS CARED FOR.

Haile Selassie I said, "Man's ingratitude to man is often manifested in willingness to relegate human beings to the scrapheaps of life when they enter the twilight of their careers and younger brains and stronger arms are found to replace them." It also became abundantly clear that InI Rastafari Elders were suffering in their twilight years. InI began to be called to protect the aged. From the beginning, full transparency was and continues to be of utmost importance. The organizers and advisors are 100% volunteers and 100% of the funds collected go towards supporting Rastafari Elders.

The Collective's Elder Advisors are key to the success of these works. Our Elder Advisors identify those Elders in need. Our current Elder Advisory Council consists of:

Ras Sasse (Jamaica) Ras Flako (Jamaica) Matriach Nana Farika (US) Ras Wayne Rose (US /Ethiopia)

Partnerships with other community groups and organizations has brought a greater sense of unity to the works. F.A.R.I. in Italy and I.D.O.R.(Iniversal Development of Rastafari) are examples of these partnerships.

Once an Elder in need is identified, InI mobilize to support. If the need is medical in nature, funds are sent from the Ancients Medical Assistance Fund(AMA). Ones around the world donate regularly to this account to ensure InI can respond quickly to medical needs. If the need is food, clothes and shelter InI begin fundraising with a goal in mind. The typical goal is \$200. (Currently InI are seeking to raise \$2000 to build a new house for Incient Bob Roy.) Funds are sent to the collective via paypal. Once the goal is reached the funds are sent to one of our Elder Advisors who distribute the funds to the Elders in need.

The Global Rastafari family has rallied around the cause and the works continue. To date over \$35,000 has gone directly towards Rastafari Elders Welfare. There is much more that can be done. InI stay on the duty through the strength of His Imperial Majesty Emperor Haile Selassie I, Jah Rastafari, who lives and reigns for Iver and Iver.

For more information, please visit wordsoundpowercollective.blogspot.com. Contributions can be made via paypal using the payee address wordsoundpowercollective@hotmail.com.

Heartically , Bro Scott Word, Sound, Power Collective



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TO BE RASTAFARI IS TO LIVE RASTAFARI



Ras Flako Tafari

Domestically we can build a strong, happy, and resourceful society. Internationally, we can force the end of oppression of man by man and nation by nation. We can bring about the security and mutual trust which opens the way to greater human achievements for which the needs of mankind now seek the guidance from Q'damawi Haile Selassie.

Jamaica, during the 1920's, was a traumatized plantation slave society with a persistent degradation of the African presence, in conjunction with a cultural matrix of identity recognition. In order to overcome this struggle and to come to terms with blackness on the one hand, and creolisation on the other, the Prophet Marcus Garvey, born in St. Ann's Bay, Jamaica, on the 17th of August 1887, stepped forward as the legitimate voice of the oppressed and dispossessed. Marcus Garvey established the Universal Negro Improvement Association (UNIA) and published the pamphlet, "The Negro Race", to bring out the plight of the despised African. Garvey was also influenced by the ideas of Booker T. Washington and made plans to develop a trade school for the poor, similar to the Tuskegee Institute in Alabama. Garvey arrived in the United States on the 23rd of March 1916 and immediately launched a year-long tour of the country. He organized the first branch of the UNIA in June of 1917 and began publishing, "a journal that promoted his African nationalist ideas.

Garvey's organization was extremely popular and by 1919, the UNIA had 30 branches and over 2 million members. Like the National Association for the Advancement of Colored People (NAACP), Garvey campaigned against lynching, Jim Crow laws, denial of black voting rights, and racial discrimination. Where UNIA differed from other civil rights organizations was on how the problem could be solved. Garvey doubted whether whites in the United States would ever agree to African Americans being treated as equals and argued for segregation rather than integration. Garvey suggested that African Americans should go and live in Africa. . Garvey's message in the USA gave Black Americans racial pride and the strength they surely needed to fortify the virtues of thrift, hard work, and connection to their ancestral land Africa. Garvey is said to have told his people to "Look to Africa, when a Black King shall be crowned, for the day of deliverance is near". ". In November of 1930, Ras Tafari Makonnen was crowned as Emperor Haile Selassie I of Ethiopia with the biblical references to the fulfillment of Revelation 5:2-5. "*And I saw a strong Angel proclaimed with a strong voice 'Who is worthy to open the book and to loose the seals thereof', >>*

"The very diversity of the worlds peoples today constitutes one of mankind's great resources; the different philosophies with which nations approach their problems lead inevitably to a vast array of methods and techniques."
H.I.M Haile Selassie 1st.

TO BE RASTAFARI IS TO LIVE RASTAFARI

and one of the elders said unto me 'Weep not, behold the Lion of the Tribe of Judah, the Root of David, hath prevailed to open the book and loose the seven seals thereof'". Later when the Italians invaded Ethiopia, Revelation 19:19 was fulfilled.

"And I saw the Beast and the kings of the earth and their armies gathered together to make war against him that sat on the horse against his army". This was the spiritual relief of salvation of which the many victimized, oppressed, and poverty stricken Jamaicans, under the colonial yoke of servitude were waiting for. With great enthusiasm, the native born Patriarch, Leonard Percival Howell, born on June 16th, 1898 in Red Lands, Clarendon, brought about fundamental transformation of the unjust society - if not its total destruction, by declaring the divinity of Haile Selassie as *"The Living God"*. The inception of Rastafari consciousness in the 1920's by Marcus Garvey and then Howell in 1930, was the alternative to social injustices. As a result, many were mobilized positively towards racial pride and the acceptance of Africa, the land of the ancestors, with the determination and outcry of *"One God, One Aim, One Destiny. Africa for the Africans, those at home and those abroad"*.

The Ancient Rastafari is of the mindset that *"Africa is the Land of the Ancestors, the land where the Gods want to be, In I will never give up a continent for an island, Reparation and Repatriation is a must"*. There was definitely no desire to dwell up in America, but to make one trod to Africa and live contentedly.

Imagination, devotion, perseverance, together with divine grace, will assure your success."

Over the many years of Rastafari uprising and Global impact which can be credited to the mighty work of Bob Marley and the Wailers, the many dominant Rastafari ambassadors using the music as a tool of racial revolutionary consciousness with the message of *"Get up, stand up for your rights"*. We are now experiencing the steady emergence of Dreadlocks in America. Some are just hair style; others are Dreadlocks - Rastafari who came to seek a better life away from the Inner City political tribalism in Jamaica. There are some living in America because of family ties, job opportunities, or educational pursuits. America should be one of the in transit ports for Rastafari on the destination to Africa, but in reality, only a few have realized that.

The conscious will make use of the opportunity to re-educate themselves, and acquire the necessary financial status and material strength to fulfill the word sound *"Africa awaits Her Creators"*. The true Rastafari Ancient will find it very difficult to survive in America unless he or she sees themselves as resource persons to create a better life for themselves, less unfortunate, and to be a catalyst for African liberation. What is the mindset of the American populous towards Rastafari, knowing that the wearing of Dreadlocks does not make you Rastafari? The true and faithful Rastafari is not apologetic about the divinity of Q'damawi Haile Selassie and this does not sit well with church and denominations. It is difficult for Rastafari to exercise their ceremonial fullness in the belly of the beast, and only a few faithful will maintain a mere symbolism of what it should be.

Give thanks for this perseverance. Rastafari is research material for anthropologists and security personnel on a whole, there are no two ways about that. (cont'd on page 11)



Ras Ravin-I

UNTO US A CHILD IS BORN, UNTO US A SON IS GIVEN

HAILE SELASSIE I, Emperor of Ethiopia

The vast information regarding the life of Emperor Haile Selassie I of Ethiopia has become well known throughout the world. Many of the world's leaders have absorbed His influence as a prominent statesman of the world stage. Born Tafari Makonnen on 16 Hamle 1884 (July 23, 1892, Gregorian calendar) in the province of Harrar, Haile Selassie came to be identified irrevocably with Ethiopia and the Rastafari Movement. The facts and stories of His life and His words are tightly interwoven into the daily life of the global Rastafari movement.

It has been said that astrologers foretold of His birth. They prophesied that the planets Neptune and Pluto, which had begun moving towards each other in 1399, would intersect in July, 1892. Moreover, this astrological event would influence the constellation Leo, which represents the House of Judah. Born on the first day of the zodiac sign Leo, young Tafari ushers in this cosmic change. The great drought that had begun in Ethiopia in 1889 was then broken, thus confirming His identity and destiny.

Young Tafari was baptized on the fortieth day of His life in accordance with traditional Ethiopian Christian custom. He would later claim to have gained knowledge through the experience. At an early age, He displayed an exceptional understanding of Ethiopia's ancient religious texts. And it was rumored that He could speak to the animals. He would be seen in the presence of leopards and lions. In His presence, these ferocious beasts were tamed.

At the age of 13, on 21 Teqemt 1898 (November 1, 1905), Tafari was bestowed the title Dejazmatch, or "Keeper of the Door," by his father, Ras Makonnen. Unfortunately, his father died the following year on 13 Magabit 1898 (March 21, 1906). Afterwards, Tafari resided in the palace of Emperor Menelik II, at Addis Ababa where He continued His education in a school set up by the Emperor.

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GRAPHIC DESIGN AND ART - VIDEO AND PHOTOGRAPHY

ORIGINAL ART PRINTS

The complex block contains a banner for 'Trice's Baby'. On the left is a logo featuring a couple embracing under a sun, with the text 'Trice's Baby' and 'TRICESBABY.COM'. Below this is contact information: 'contact us @tricesbaby@gmail.com or visit our website'. In the center, there are five images of handmade jewelry: a necklace with a red bead, a necklace with blue beads, a purple pendant, a pair of gold earrings, and a red and white beanie. To the right of the jewelry is a colorful illustration of a man in a blue turban and red robe, with the text 'ORIGINAL ART PRINTS' above it. At the bottom of the banner, it says 'GRAPHIC DESIGN AND ART - VIDEO AND PHOTOGRAPHY'.

Emperor Menelik II gave Tafari several administrative positions throughout Ethiopia. He went to Sidamo on April 4, 1908, but had to return to Addis Ababa eight months later after the Emperor suffered a stroke. On March 3, 1910, He was made Governor or “Ras” of Harrar, Ethiopia’s most important province, by Empress Taitu. On July 31, 1911, Tafari married Menen Asfaw, the 22-year-old granddaughter of Ras Mikael. The union lasted 50 years until the death of Empress Menen in 1961. Together they had six children.

When Ras Tafari was 38 years of age, He ascended the throne of Ethiopia. It was at this time He was crowned Emperor Haile Sellassie I according to traditional Ethiopian Christian customs. Translated, His name means the “Power/Might of the Trinity.” He became the 225th Emperor of Ethiopia to descend directly from the Solomonic Dynasty of Kings. At His coronation, He also received the titles “King of Kings, Conquering Lion of the Tribe of Judah, Defender of the Faith and Light of the World.”

“His Foundation is in the hola mountains. Jah loveth the gates of Zion more than the dwelling places of Jacob. Glorious things are spoken of thee, o city of Jah. Selah. I will make mention of Rahab and Babylon to them that know I; behold Philistia and Tyre, with Ethiopia; this man was born there. And of Zion it shall be said. This and that man was born in her; and the highest himself shall establish her. Jah shall count, when he writeth up the people, that this man was born there. Selah. As well as the singers as well as the players of instruments shall be there; a; all my springs are in thee.” (Psalm 87)

With these titles bestowed upon Him, the fulfillment of the biblical prophesies had come of age. The final trumpet was sounded in Ethiopia, heralding the opening of the seven seals and the rising up of the sleeping disciples in whose heart was written the commandments of ancient livity. The die was cast, the birth and growth of the Rastafari in the Caribbean was quick and decisive. It spread throughout the four corners of the earth at lightening speed. People of all races, creeds and nationalities gathered to reason about the coming of the King of Kings. As the personality of His Imperial Majesty unfolded to the world, the green, gold and red flag of the Lion of Judah became the only flag to be flown internationally, by people of all races and nationalities.

Rarely has the story of a man become so closely knitted to the plight of the world’s suffering masses. In this era of heightened Pan-Africanism and the cries for freedom and the rights of humankind, the name and personage of the Emperor has become a guiding light for “Third World” revolutionaries. Rasta musicians and philosophers have echoed this relentless fight for equality and justice throughout the world.

The Emperor’s speech to the League of Nations of the impending Italian invasion of Ethiopia in 1935 was not one of religion, but one of distinct revolution and changes to global practices. Very few world leaders have had the conviction to engage in actual battle alongside their troops, as was the case for His Imperial Majesty against the invading Italian forces of Benito Mussolini. In its brief occupation of Ethiopia, the Italian regime never became ruler of the Ethiopian people, and never had Ethiopia been ruled by a foreign ideology or power. It was not until 1975 when the Marxism-influenced Derg staged a coup did Ethiopia succumb to a foreign ideological rule, which was the very thing that Haile Selassie resisted.

In 1935, He warned Europe of the impending invasion by Italy upon the Ethiopian people. He admonished that if nothing was done to stop it, that same fire that burned Ethiopia would also burn Europe. Prophetically, Europe was indeed burned by Nazi Germany and Adolph Hitler.

NO JUSTICE NO PEACE

Wisemind Publications



Haile Selassie's work in the cause of African Nationhood led Him to form the Organization of African Unity (OAU) in 1963. He is the world's greatest political leader of the twentieth century. His works for the unification of humankind, equal rights and justice are unparalleled. And never will they be equaled.....

Ravin-J



“Let us take pride in the fact that as free men we attack and abhor racial discrimination on principle wherever it is found and in whatever guise.”

“We seek that self-sufficiency which will enable us to play our rightful role in international affairs & live in full harmony with all men.”

“Learning and profound knowledge nurture noble character and impart wisdom. The family unit and educational establishments have great responsibilities in these endeavors for they are the basis of national progress and prosperity”.
His Imperial Majesty speaks on “THE VALUE OF EDUCATION”



TO BE RASTAFARI IS TO LIVE RASTAFARI

(cont'd from page 7)

In 1988, a delegation of fifteen (15) imminent Rastafari Ancient Patriarchs and Matriarchs from the Order of the Nyah Binghi (Jamaica) was invited to the United States of America by the Rasta Communities of Washington, DC and New York as well as the Smithsonian Institute in order to clear the name of Rastafari in those areas. All this was resulting from the early morning raid on February 6th, 1986 of 500 Metropolitan police on the Jamaican Rastafari Community of DC. The raid proved essentially fruitless and located no significant drug trafficking particularly among local Rastafari. The publicity associated with the police action did, however, seek to criminalize local Rastafari. The reaction of the local DC community led to the formation of a grass root coalition known as the "Coalition Against Operation Caribbean Cruise", to be led by reputable Rastafari within the community. Members of the Rastafari community sought to protect themselves by countering the "Johnny too bad gun toting image", which the press had constructed of Rastafari. Every effort was made by the delegation of Rastafari to the United States of America to disseminate the truth about Rastafari and dispel the misinformation that was circulating about InI culture and traditions, thus, InI as Rastafari remain confident that righteousness exalts a nation in whatever color they may be and whatever creed they may profess.

The seat of authority of the nations of the world is the United Nations, located New York City, New York. It is imperative to note the words of Emperor Haile Selassie, who said said "*The Charter of the United Nations expresses the noblest aspirations of man; abjuration of force in the settlement settlement of disputes between states; the assurance of human rights and fundamental freedom without*

distinction to race, sex, language, or religion, the safeguarding of international peace and security". Thus Rastafari in America should be of the mindset to lobby to ensure that this noble task is achieved and it is just not fancy words of appeasement. The reality that many Rastafari faces from a Jamaican standpoint when InI trod up to America is conformity to the rules and regulations already set. InI are within the consciousness that American will make or break you, so the trod is one of intelligence with set goals to achieve. America is a cultural melting pot and through the advent of Reggae Muzik, the presence of Rastafari is growing at a steady pace. Jamaica is a political tribal zone with strong neo-colonialism in place and the Ancient Rastafari would prefer to leave Jamaica and to trod home to Africa rather than to America as such is the livivity of InI. Rastafari youths, if given the opportunity, would make a trod to America to better their selves and live a productive life. Those who are strong academically will enroll in tertiary institutions and acquire the necessary accreditation. Some will find job opportunities not available in Jamaica and possibly start a family and become Americanized over time. The journey to America should be to work with a five-year plan to acquire knowledge, academic empowerment, skills training, and to be exposed to different aspects of life on a broader scale. It will be a good plan to acquire the needed resources to create the well desired Rastafari sustainable development, Elders welfare funding, and to provide the needed support for Rastafari - especially those living in Shashamane, Ethiopia. For the Rastafari Reggae musicians, it could be job opportunities and recognition, as Jamaica is limited in those areas. Rastafari Reggae's musical mission is to spread Emperor Haile Selassie's teachings and ites of Rastafari livivity and way of life throughout the world.

TO BE RASTAFARI IS TO LIVE RASTAFARI

The United States of America is a very good platform to launch Reggae to the Global Community, and by doing so, good financial returns and status is gained. It is not easy to survive outside of the core group on the big plantation; as such it will take great willpower and inner strength to be your true self.

Jamaica is the heartbeat of the Rastafari struggle for African Liberation. The land is blessed with vegetation, sunshine, and natural beauty, but due to corrupt politicians and the foreign mind mentality of many who are struggling with their identity, the road of Rastafari is one of separation than integration. Today, many faithful are still waiting on 7 miles of the Black Star liner to road home, so to road to America is nowhere on the horizon for them. Jah Know!

Rastafari born in America can consider themselves as a different generation of Rastafari who must learn from the Utterances of Emperor Haile Selassie and the word sound and livity of Ancients in order to overstand the fullness of Rastafari. Roots Reggae music is a good way to inspire the searching minds of Rastafari in America, researching Bible references will take you but so far. Know that Rastafari is livity and InI must become the living ancestor to manifest Rastafari works, otherwise, ones aspirations will become a fleeting illusion never to be attained in this time. Rastafari in America have the greatest potential for building the capacity of intellectual power, financial capacity, and consultancy to mobilize a mass movement of Rastafari presence on earth, from which a representative should be sent to the United Nations or be seated in the African Union to lobby for the Global concerns of Rastafari.

- Haile Selassie had set the example. What is all this intellectual foot-dragging all about? Rastafari seems to be the dream of many anthropologists. Where are the Rastafari anthropologists to study them as they study InI? The born Americans are looking after their own interest as a nation. Rastafari who have chosen to become American citizens have taken the oath of allegiance, therefore, a working relationship must be agreed upon with Rastafari who are American citizens, those who have resident status, and with Rastafari especially in Jamaica and Africa to move the Rastafari collective forward. It just cannot be every man and woman for themselves and Jah Rastafari for InI all.

What is your reason to be Rastafari in the first place? The Rastafari movement is not all about smoking ganja, flashing dreadlocks, and burning Fiya on Dick, Tom, or Harry - or even to rebel against society. Rastafari is about international morality, equal rights and justice, collective security, the reversing of mental slavery, and the perseveration of African consciousness within the I-self. Many will have their own agenda; many will invade the movement of Rastafari, with their cameras and notepads, secret recording machines, and even Dreadlocks appearance as they voice eloquent confessions of being reborn as Rastafari, only to be within the inner circle. InI are no fool in this time.

Let your journey as Rastafari be genuine. Let your journey of Rastafari even in America be one of Integrity to make strong the Global presence of Rastafari, with the ancient chant of all for one and one for all. Working in this manner, there will be no failure, through the divine presence of Q'damawi Haile Selassie and Empress Menen. May all of InI efforts to organize and centralize Rastafari over land and sea be crowned with success. Ites of blessings and guidance Rastafari family.

Ras Flako Tafari



Ras Jahaziel

The people that failed to articulate their own story found themselves celebrating "the benefits of slavery" with the slaveowners on Thanksgiving Day.

Abused grand mothers and brutalized grand fathers have been buried with their story and ruthlessly denied their humanity.

That is why the very stones are crying out. That is why Mother Earth is quaking and the concrete towers are shaking.

HISTORICAL CONSCIOUSNESS is the faculty that causes one's eyes to truly see. Without it one is virtually blind, and so, it is true to say that ...

WORTHWHILE OPINIONS CAN ONLY BE FORMED BY AN INFORMED PEOPLE

TO KNOW GOD YOU MUST KNOW YOUR SELF

TO KNOW YOUR SELF YOU MUST KNOW YOUR HISTORY, for therein lie the seeds of ACUTE NEGRO PSYCHOSIS, the now widespread disease that prevents knowledge of self.

YOU ARE ONLY FOOLING YOURSELF IF YOU SAY YOU KNOW YOURSELF BUT DO NOT KNOW YOUR HISTORY, and just hearing that "we were slaves" is not really KNOWING your history.

KNOWING must involve having an intimate knowledge of the historical circumstances that triggered our present-day MENTAL DISORDERS. With such knowledge, one would be able to look at a blonde haired black woman or a "PERMED" Black woman and make the connection with the days when Black people were forcibly made to believe that their lack of STRAIGHT HAIR AND WHITE SKIN is a curse from God.

A banner for Trican Books featuring four book covers and contact information. The covers are: "Ethiopia, the Bible & Rastafari" by LANCE SELASSIE; "ETHIOPIAN WOMEN OF POWER" by LANCE SELASSIE; "THE LION ROARS: HISTORY OF THE REVOLUTION OF HAILE SELASSIE" by LANCE SELASSIE; and "VISIONS of Rastafarianism: FACTS ON HAILE SELASSIE I" by LANCE SELASSIE. The contact information on the right includes: TRICAN BOOKS, PO Box 1016, PORT EWEN, NY 12466, (845) 338-1572, TRICANBKS@AOL.COM, and WWW.TRICANBOOKS.COM.

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Greetings & love. InI are attempting to raise \$10,000 for the following projects:

\$4,000 to build a self-sustaining Rastafari business where the Rastafari elders can work & earn income.

This business will consist of:

- *Making and selling of hats, tams, and scarves with wool
- *Making and selling arts & crafts
- *Making and selling of Nyahbinghi harps (drums)
- *Selling of fruits, sugar cane, and jelly coconuts

\$4,000 for providing for the medical & material needs of Rastafari elders & incients

\$1,000 for building up the Pitfour Nyahbinghi grounds

\$1,000 to support the planning for the 50th anniversary of H.I.M.'s visit to Jamaica in April 2016.

Give thanks,

UPDATE :

InI have raised \$445 USD towards the goal of \$10,000 USD. InI have clarified what the funds will be used for including the important step of establishing a self-sufficient business for the elders and incients on the ground in Jamaica. InI give thanks for all of those who have supported, and for those who are helping behind the scenes.

LET THE HUNGRY BE FED, THE NAKED CLOTHED, THE SICK NOURISHED, THE AGED PROTECTED AND THE INFANTS CARED FOR.



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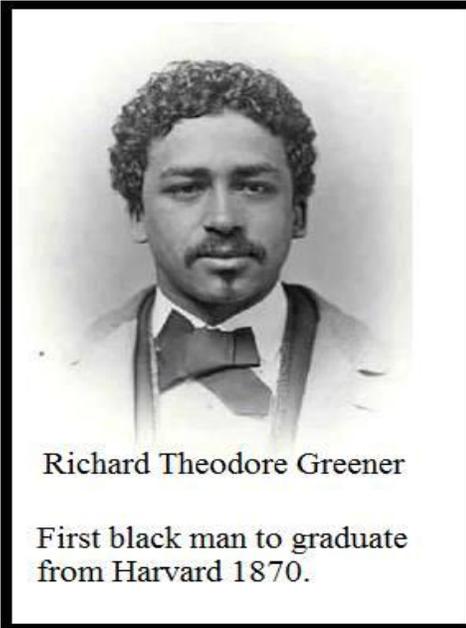
BLACK HISTORY



TOUSSAINT LOUVERTURE (1743 – 1803). His military genius and political acumen transformed an entire society of slaves into the independent state of Haiti. The success of the Haitian Revolution shook the institution of slavery throughout the New World.

"When you control a man's thinking, you do not have to worry about his actions. He will find his "proper place" and will stay in it. You do not need to send him to the back door. He will go without being told. In fact, if there is no back door, he will protest until one is made for his use. His education demands it."

—Dr. Carter G. Woodson; *The Miseducation of the Negro*.



Richard Theodore Greener

First black man to graduate from Harvard 1870.



.the Gullah were skilled rice farmers that worked mainly on rice plantations in South Carolina, Georgia and Florida. The swampy conditions made it uncomfortable for the plantation owners so they left the Gullah people mostly unattended. The isolation allowed Gullah dialect (which is said to be a mixture of Sierra Leon, Arawak Indian and archaic English), customs and art to survive undiluted for 100 years. One of the hallmark's of Gullah culture is sweet grass basket "sewing."



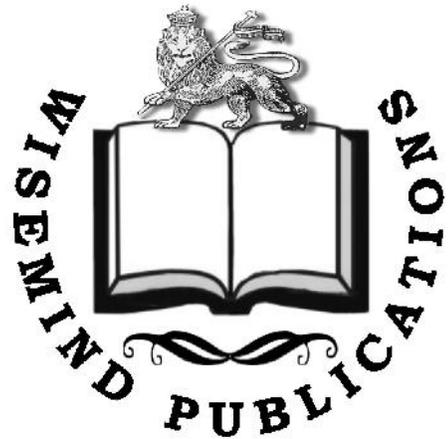
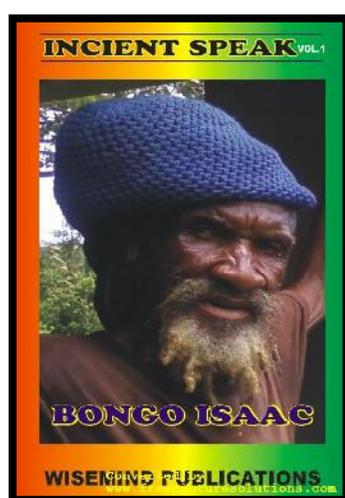
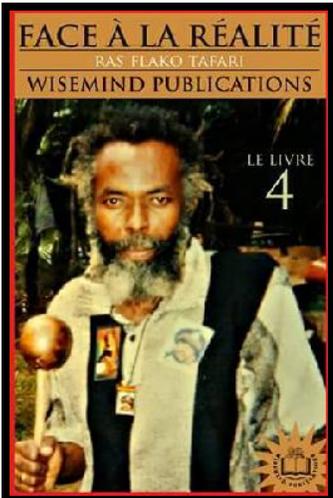
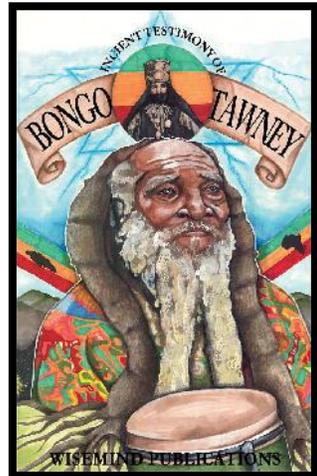
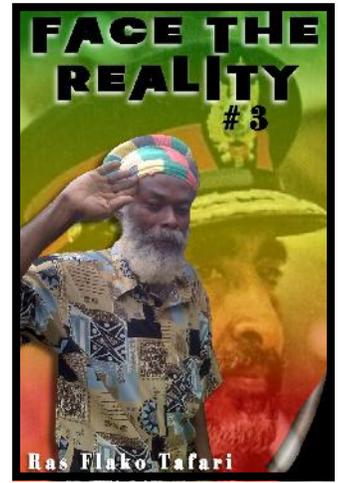
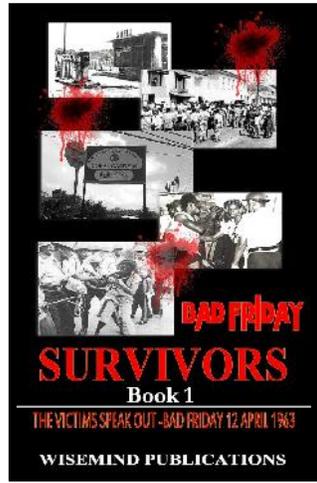
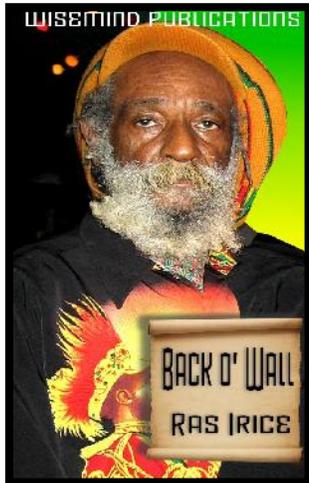
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Ancient Nyahbinghi Priest Declares that he has been trodding Rastafari for 57 years now and still going strong!!! As a young Rastafari youth in 1966 the priest highlighted how his father took him to see the Emperor Haile Selassie I when he arrived at the Norman Manley Airport April 1966...

LET THE HUNGRY BE
F E D , T H E N A K E D
C L O T H E D , T H E S I C K
N O U R I S H E D , T H E A G E D
P R O T E C T E D A N D T H E
I N F A N T S C A R E D F O R .





IN COLLABORATION WITH MEMBERS OF THE RASTAFARI COMMUNITY IN FLORIDA



AUGUST
12-14
2K16

GLOBAL EDUCATION
INTERNATIONAL MUSIC



RASTAFARI ANCIENT LIVING ARTS & CULTURE

COMMEMORATING THE ANNIVERSARY OF
THE HONORABLE MARCUS MOSIAH GARVEY
& EMPEROR MELENIK II



CAMP GREYNOLDS

18601 NE 22nd Avenue North Miami, Florida

IN COLLABORATION WITH MEMBERS OF THE RASTAFARI COMMUNITY IN FLORIDA



FRIDAY AUGUST 12

ALLENIGHT NYAHBINGHI CELEBRATION

SATURDAY AUGUST 13

10:00AM CEREMONIAL
LIBATION

RASTAFARI CREED

RASTAFARI ANTHEM

RASTAFARI COLOR GUARD MARCH

WELCOME NOTE - TBA

(ANNOUNCE PAN AFRICAN GATHERING)

TIME: 11:00AM - 4:00PM

(FORMAT - TBA)

CULTURAL EDUTAINMENT

MUSICAL EXPRESSION

COORDINATOR - TBA

TIME: 5:00PM - TBA

PERFORMERS

RAS ASHANTI SELASSIE,

TRINITY SEEKER,

CAYENNE THE LION KING,

CRUCIAL FIYA, MORE TBA

SUNDAY AUGUST 14

RASTAFARI REASONING

THEME - TBA

TIME: 10:00AM - 3:00PM

MODERATOR - TBA

CAMP GREYNOLDS

18601 NE 22nd Avenue North Miami, Florida

**“DE ROARING 70’S
By Bro. Valentino. 1986**

Remember when Black people was denied
The privilege to work in dem banks
You forget who gave you this advantage
But to NJAC you should say thanks
Remember when white faces
Used to hold the top positions
So let us give all thanks and praise
To the 70’ revolution

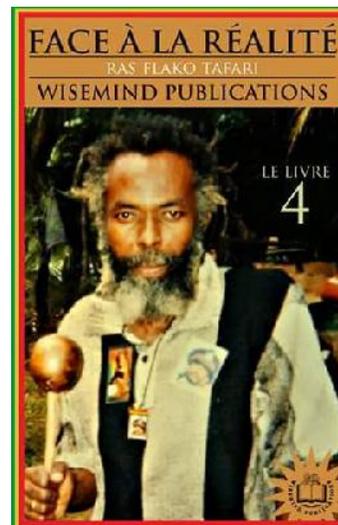
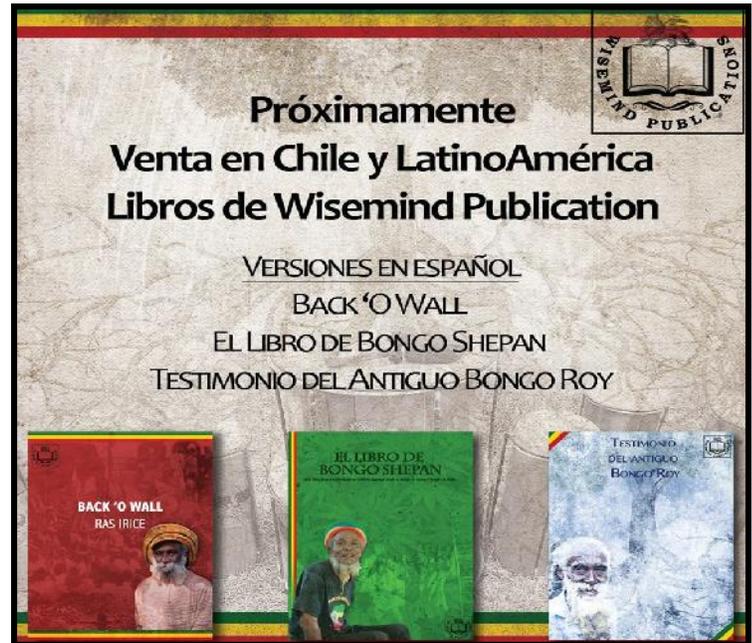
Trini have a funny way of forgetting
Their history to them like it doh mean nothing
The history that went down here in the 1970’s
As doh it never was today in the 90’s
But doh care how they try to tarnish
These historic memories
I will always remember the roaring 70’s

Tell them to teach the children
About this piece of history
21st of April
The year of our lord 1970

Remember Basil Davis and Guy Harewood and
Bro Valentine
Beverly Jones, Brian Jeffers and the others
Whose lives went down the line
I wonder if these people
Gave their lives for a hopeless cause
And for their deaths all those responsible
People the verdict is yours

A lot of men lived fast and died young
In this most historic decade
When Randy B used to come to town
With his Flying Squad on parade
The emphasis was on education
And when the young folks got too bright
The same institution
Turn around and out they light

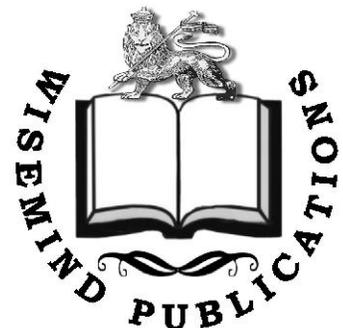
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21st of April
The year of our lord 1970



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In the 1940s, a Garveyite bishop named Edwin
Collins set up what he said was a legitimate
Coptic church under the Patriarch of Alexandria.
Trinidad is an Ethiopian Orthodox church
success story.